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**Note:** Examination scheme and mode shall be as prescribed by the Examination Branch, University of Delhi, from time to time.

### DISCIPLINE SPECIFIC ELECTIVE COURSE – 15: Power Dilemmas in International Relations

#### CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE

Course title & Code	Credits	Credit distribution of the course			Eligibility criteria	Pre-requisite of the course (if any)
		Lecture	Tutorial	Practical/ Practice		
Power Dilemmas in International Relations DSE-15	4	3	1	-	NA	NA

#### Learning Objectives

- Introduce students to some of the key dilemmas that power represents in the discipline of International Relations.
- Understand how these dilemmas originate in the contemporary world at critical junctures that challenge political-social-economic transformations at global and local levels.
- Examine the significant implications of these dilemmas for relationships among people, institutions, and states.
- Explore how bipolar-unipolar-multipolar shifts have opened up the discourse on power.

- Engage with the above debates and undertake further discussions around the conceptualization and measurement of power through interdisciplinary readings.
- Analyse the dilemma of assessing power distribution among three levels of actors—states, institutions, and the people.
- Enable understanding of various processes and actors competing for power at the institutional level that render negotiation in trade, economy, and climate change difficult.
- Engage with the rapid emergence of cosmopolitanism, global citizenship, diaspora, and NGOs through social globalisation, as examples of peoples' power.
- Conclude with debates around the notions of hard, soft, and smart power and the limits of power discourse in International Relations.

### Learning outcomes

At the end of this course, the students would have acquired:

- An introductory understanding of the concept of power, with specific reference to different perspectives on power in international relations.
- An understanding of the competing and overlapping categories like Great Powers, Middle Powers, Major Powers, Emerging/Rising Powers and, ability to differentiate these from the concept of hegemony.
- A critical lens to distinguish between overlapping spheres of power in institutional processes such as regionalism and multilateralism.
- Tools to assess the distribution of power in different institutional sites such as the World Trade Organization (WTO) and the United Nations Framework Convention on Climate Change (UNFCCC).
- Comprehension of people's power through concepts like cosmopolitanism and global citizenship, social globalisation and the role of INGOs as examples of power from below.
- Familiarisation with the debates on hard and soft power as well as the limits of the power discourse in IR.

## SYLLABUS OF DSE-15

### UNIT – I (12 Hours)

#### Conceptualising Power in IR

- Understanding Power
- Perspectives : 1. Realist ; 2. Liberal ; 3. Postcolonial ; 4. Sociological ; 5. Critical
- Indian Understandings of Power

### UNIT – II (8 Hours)

#### State Power in IR: Is there a measure?

1. Great Powers, 2. Middle Powers, 3. Major Powers, 4. Emerging/Rising Powers
- Hegemony

### UNIT – III (9 Hours)

#### Power and Institutions

- Shifting Power: Between Regionalism and Multilateralism

- b. Power conundrums at the WTO
- c. Power Negotiations at the UNFCCC

## **UNIT – IV (8 Hours)**

### **People's Power and Contemporary Debates**

- a. Cosmopolitanism and Global citizenship
- b. Social globalisation and the role of INGOs
- c. Debating Power:
  - 1. Hard Power
  - 2. Soft Power
  - 3. Radical Power
- d. Limits of Power

## **Essential/recommended readings**

### **Unit 1. Conceptualising Power in IR**

#### **a) Understanding Power**

##### ***Essential Readings***

Finnemore, M. & Glodstein, J. (2013). *Back to Basics State Power in a Contemporary World*, Oxford University Press: New York, pp: 3-17.

Forsberg, T. (2011). Power in International Relations: An Interdisciplinary Perspective. In: Aalto, P., Harle, V., Moisio, S. (eds) *International Studies*. Palgrave Macmillan, London. pp: 207-227.

##### ***Additional Readings***

Guzzini, S. (2021). Power in World Politics, *DIIS Working Paper* 2021 (17): pp. 3-22.

Lukes, S. (2005). Power and the Battle for the Hearts and Minds. *Millennium: Journal of International Studies*, 33(3): pp. 477-494.

#### **b) Perspectives**

##### **1. Realist Perspective**

##### ***Essential Reading***

Mearsheimer, J. J. (2001). *The Tragedy of Great Power Politics*, Norton Press: New York, pp. 29-54.

Paul, T. V. (2004). Introduction: The Enduring Axioms of Balance of Power Theory and Their Contemporary Relevance. In T. V. Paul, J. J. Wirtz, and M. Fortmann (eds.), *Balance of Power Theory and Practice in the 21st Century*, Stanford University Press: Stanford, CA, pp.1-28.

##### ***Additional Reading***

Schmidt, B. C. (2005). Competing Realist Conceptions of Power. *Millennium - Journal of International Studies*, 33(3): pp. 523–549.

##### **2. Liberal Perspective**

##### ***Essential Reading***

Keohane, R. O. & Nye, J. (2012). *Power and Interdependence*, 4<sup>th</sup> ed., Longman: USA, pp.1-19.

Philpott, D. (2001). Liberalism, Power, and Authority in International Relations: On the Origins of Colonial Independence and Internationally Sanctioned Intervention, *Security Studies*, 11(2): pp. 117-163.

### **Additional Reading**

Lebow, R. N. (2007). The power of persuasion. In Felix Berenskoetter and M. J. Williams P. (eds.), *Power in World Politics*. Routledge: UK, pp. 120-140.

## **3. Postcolonial Perspective**

### **Essential Readings**

Chowdhry, G. & Nair, S. (2004). Introduction: Power in a postcolonial world: race, gender and class in international relations. In Geeta Chowdhry and Sheela Nair (eds.) *Power, Postcolonialism and International Relations: Reading race, gender and class*, Routledge: London, pp: 1-32.

### **Additional Readings**

Epstein, C. (2014). The Postcolonial Perspective: An Introduction. *International Theory*, 6(2): 294-311.

## **4. Sociological Perspective**

### **Essential Readings**

Wendt, A. (1999). *Social Theory of International Politics*, Cambridge: Cambridge University Press, pp. 96–97.

Guzzini, S. (2005). The Concept of Power: A Constructivist Analysis. *Millennium: Journal of International Studies*, 33(3): pp. 495-522.

### **Additional Reading**

MacDonald, D. (2011). The power of ideas in international relations. In Nadine Godehardt, Dirk Nabers (eds.) *Regional Powers and Regional Orders*, London: Routledge. Pp: 33-48.

## **5. Critical Perspective**

### **Essential Readings**

Jessop, B. (2006). Developments in Marxist Theory. In E. Amenta, K. Nash, A. Scott, eds, *The Wiley Blackwell Companion to Political Sociology*, Oxford: Blackwell, pp. 7-16.

Lukes, S. (2005). *Power A Radical View* (2nd Ed.). Palgrave Macmillan: New York, pp. 14-59 & 108-151.

### **Additional Readings**

Linklater, A. (1990). Power, Order and Emancipation in International Theory. In *Beyond Realism and Marxism*. Palgrave Macmillan, London. pp: 8-33.

## **c. Indian Understandings of Power**

### **Essential Readings**

Bisht, M. (2020). *Kautilya's Arthashastra: Philosophy of Strategy*, Routledge: Oxon, pp. 65-78.

Long, W.J. (2021). "Buddha on Politics, Economics, and Statecraft" in *A Buddhist Approach to International Relations*. Palgrave Macmillan: Switzerland, pp. 35-50.

### **Additional Readings**

Adityakiran, G. (2015). Kautilya's Pioneering Exposition of Comprehensive National Power in the Arthashastra. In P.K. Gautam, S. Mishra, A. Gupta (Eds.) *Indigenous Historical Knowledge Kautilya and His Vocabulary*, Volume I, Pentagon Press: India, pp. 24-38.

## **Unit 2. State Power in IR: Is there a measure?**

### **a) Great Powers, Middle Powers, Major Powers, Emerging/Rising Powers**

#### **1. Great Powers**

### **Essential Readings**

Erickson, E. (2018). What Do We Mean by Great Power or Superpower? An Introduction to Concepts and Terms, *MCU Journal* 9(2): 9-21.

### **Additional Readings**

Cesa, M. (2011). Great Powers. In R. Devetak, A. Burke, & J. George (Eds.), *An Introduction to International Relations*, Cambridge University Press: Cambridge, pp. 268-280.

## **2. Middle Powers**

### **Essential Reading**

Chapnick, A. (1999). *The Middle Power*. *Canadian Foreign Policy Journal*, 7(2): 73–82.

### **Additional Reading**

Aydin, U. (2021). Emerging middle powers and the liberal international order, *International Affairs*, 97 (5): 1377–1394.

## **3. Major Powers**

### **Essential Readings**

Black, J. (2008) Into the Future: The Rivalry of Major Powers? *The RUSI Journal*, 153(4): 12-17.

### **Additional Readings**

Danilovic, V. (2002). *When Stakes are High: Deterrence and Conflict among Major Powers*. Michigan University Press, pp. 26-46, pp. 225-230.

## **4. Emerging/Rising Powers**

### **Essential Readings**

Hurrell, A. (2019). Rising powers and the emerging global order. In J. Baylis, S. Smith, and P. Owens (eds.) *The Globalization of World Politics: An Introduction to International Relations* (8th edn), Oxford University Press: UK, pp: 84-98.

Chaulia, S. (2011). India's 'power' attributes. In David Scott (ed.) *Handbook of India's International Relations*, Routledge: New York. pp. 23-34.

### **Additional Readings**

Turner, O. & Nymalm, N. (2019). Morality and progress: IR narratives on international revisionism and the status quo, *Cambridge Review of International Affairs*, 32 (4): 407-428.

Mahbubani, K. (2008). *The New Asian Hemisphere: The Irresistible Shift of Global Power to the East*. New York: Public Affairs, pp. 51-100.

## **b) Hegemony**

### **Essential Reading**

Antoniades, A. (2018). Hegemony and international relations. *International Politics*, 55 (5): 595-611.

### **Additional Reading**

Clark, Ian. (2011). *Hegemony in International Society*. Oxford: Oxford University Press, pp. 1-33.

Ikenberry, G. J., & Kupchan, C. A. (1990). Socialization and Hegemonic Power. *International Organization*, 44(3): 283–315.

## **Unit 3. Power and Institutions**

### **a. Shifting Power: Between Regionalism and Multilateralism**

### **Essential Readings**

Buzan, B. & Wæver, O. (2003). "Levels: Distinguishing the Regional from the Global" in *Regions & Powers: The Structure of International Security*, Cambridge University Press: Cambridge, pp: 27-39.

Bhagwati, J. (1993). Regionalism and multilateralism: An overview. In J. De Melo & A. Panagariya (Eds.), *New Dimensions in Regional Integration*, Cambridge University Press: Cambridge, pp. 22-51.

### **Additional Readings**

Patriota, A. A. (2019). Is the World Ready for a Cooperative Multipolarity? In T. Meyer, J.L. de Sales Marques and M. Telò (eds.), *Regionalism and Multilateralism: Politics, Economics, Culture*, Routledge: London, pp.202-214.

Katzenstein, P.J. (2019). Polyvalent Globalism and Constrained Diversity: Multiple Modernities and Regionalisms in World Politics. In T. Meyer, J. L. de Sales Marques and M. Telò (eds), *Regionalism and Multilateralism: Politics, Economics, Culture*, London: Routledge. pp. 17-35.

## **b. Power conundrums at the WTO**

### **Essential Readings**

Shaffer, G. (2005). Power, Governance, and the WTO: A Comparative Institutional Approach. In Michael Barnett and Raymond Duvall (eds.) *Power in Global Governance*, Cambridge University Press: Cambridge, pp: 130-160.

Peet, R. (2009). *The Unholy Trinity: the IMF, World Bank and WTO*. Zed Books: London, New York, pp. 178-243.

### **Additional Readings**

Bonzon, Y. (2008). Institutionalising Public Participation in WTO Decision Making: Some Conceptual Hurdles and Avenues. *Journal of International Economic Law*, 11(4): pp. 751–777.

Hopewell, K. (2016). Power, Multilateralism, and Neoliberalism at the WTO. & Powershift. In *Breaking the WTO: How Emerging Powers Disrupted the Neoliberal Project*. Stanford University Press: California, pp.42-76 & 77-104.

## **c. Power Negotiations at the UNFCCC**

### **Essential Readings**

Iskander, N. N. & Lowe, N. (2020). Climate Change and Work: Politics and Power. *Annual Review of Political Science*. 23(1): pp. 111-131.

Vogler, J. (2016). "The UNFCCC Regime" in *Climate change in world politics*. Palgrave Macmillan, pp: 35-59.

### **Additional Readings**

Hurrell, A. (2005). "Power, Institutions, and the Production of Inequality" in M. Barnett and R. Duvall (eds.) *Power in Global Governance*. Cambridge: Cambridge University Press. pp: 33-58.

Prashad, V. (ed). (2020). *Will the Flower slip through the Asphalt? Writers Respond to Capitalist Climate Change*. India: Left Word Books, pp.12-28.

## **Unit 4. Power from People's perspective**

### **a. Cosmopolitanism and Global citizenship**

#### **Essential Readings**

Parekh, B. (2003). Cosmopolitanism and global citizenship. *Review of International Studies*, 29(1): pp. 3-17.

Kunz, R. (2012). The Diffusion of Power and the International 'Discovery' of 'Diasporas'. In: Guzzini, S., Neumann, I.B. (eds) *The Diffusion of Power in Global Governance*. Palgrave Studies in International Relations. Palgrave Macmillan, London.

### **Additional Readings**

Avant, D.D., Finnemore, M. and Sell, S.K. eds., 2010. *Who governs the globe?* Cambridge University Press: Cambridge. pp:1-34.

Adamson, F. B. (2016). The Growing Importance of Diaspora Politics. *Current History*, 115 (784): 291–297.

## **b. Social Globalisation and the Role of INGOs**

### **Essential Readings**

Stroup, S. S. (2019). NGOs' interactions with states. In *Routledge Handbook of NGOs and International Relations* ed. Thomas Davies. Abingdon: Routledge, pp. 32-45.

Krut, R., Howard, K., Howard, E., Gleckman, H. & Pattison, D. (1997). Globalization and Civil Society: NGO Influence in International Decision Making, The United Nations Research Institute for Social Development Discussion Paper 83, April: pp. 6-48.

### **Additional Readings**

Grant, R. W., & Keohane, R. O. (2005). Accountability and Abuses of Power in World Politics. *American Political Science Review*, 99(01): pp 29-43.

Ruhlman, M. (2019). NGOs in Global Governance. In Thomas Davis (Ed.), *Routledge Handbook of NGOs and International Relations*. New York: Routledge, pp. 46-62.

## **Unit 5: Debating Power**

### **a.1. Hard power**

#### **Essential Reading**

Nye, J. S. (2020). *The Future of Power*, Public Affairs: New York, pp.25-52.

Bilgin, P., & Elis, B. (2008). Hard Power, Soft Power: Toward a More Realistic Power Analysis. *Insight Turkey*, 10(2): pp.5–20.

#### **Additional Reading**

Wagner, C. (2005). From Hard Power to Soft Power? *Heidelberg Papers in South Asian and Comparative Politics*, 26: pp. 1-17.

### **a.2. Soft power**

#### **Essential Reading**

Nye, J. S. (2009). *Soft Power: The Means to Success in World Politics*. New York Public Affairs: New York, pp: 1-32.

Ohnesorge, H. W. (2020). *Soft Power: The Forces of Attraction in International Relations*, Springer: Switzerland, pp. 23-67.

#### **Additional Readings**

Thussu, D. K. (2013). *Communicating India's Soft Power: Buddha to Bollywood*, Palgrave, Macmillan: USA, pp. 45–63.

### **a.3. Smart Power**

#### **Essential Reading**

Nye, J. S. (2020). *The Future of Power*, Public Affairs: New York, pp.207-234.

#### **Additional Reading**

Wilson, E. J. (2008). Hard Power, Soft Power, Smart Power. *ANNALS of the American Academy of Political and Social Sciences*, Issue 616: pp. 110-124.

Lackey, D.P. (2015). Soft Power, Hard Power, and Smart Power. *The Philosophical Forum*, 46(1): pp.121-126.

## **b. Limits of Power**

### **Essential Reading**

Katzenstein, P., & Seybert, L. (2018). Uncertainty, Risk, Power and the Limits of International Relations Theory. In P. Katzenstein & L. Seybert (eds.), *Protean Power: Exploring the Uncertain and Unexpected in World Politics*. Cambridge Studies in International Relations, Cambridge: Cambridge University Press, pp. 27-56.

### **Additional Readings**

Naim, M. (2013). *The End of Power: From Boardrooms to Battlefields and Churches to States, Why Being in Charge Isn't What It Used to Be*, Basic Books: USA, pp.114-136.

Bacevich, A. J. (2008). *The Limits of Power: The End of American Exceptionalism*, Holt Paperbacks: New York, pp. 215-23.

### **Reference Literature**

Chowdhry, G. & Nair, S. (2004). *Power, Postcolonialism and International Relations: Reading race, gender and class*, Routledge: London.

Biswas, S. (2014). *Nuclear Desire: Power and the Postcolonial Nuclear Order*, University of Minnesota Press: Minneapolis

Vasquez, J.A. (2004). *The Power of Power Politics From Classical Realism to Neo-traditionalism*, Cambridge University Press: Cambridge.

Berenskoetter, F. & Williams, M.J. (2007). *Power in World Politics*, Routledge: Oxon.

Mearsheimer, J.J. (2001). *The Tragedy of Great Power Politics*, W.W. Norton & Company: London, New York.

Kennedy, P. (2017). *The Rise and Fall of the Great Powers*, William Collins: United Kingdom.

Bacevich, A.J. (2008) *The Limits of Power: The End of American Exceptionalism*, Metropolitan Books, Henry Holt & Co.: New York.

Baldwin, D. A. (2016). *Power in International Relations: A Conceptual Approach*, Princeton University Press: New Jersey.

Prys, M. (2012). *Redefining Regional Powers in International Relations: Indian and South African Perspectives*, Routledge: London & New York.

Isakovic, Z. (2019). *Introduction to a Theory of Political Power in International Relations*, Routledge: Oxon.

Gallarotti, G. M. (2010). *Cosmopolitan Power in International Relations: A synthesis of Realism, Neoliberalism and Constructivism*, Cambridge University Press: Cambridge

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**DISCIPLINE SPECIFIC ELECTIVE COURSE- 16: Environment**

**Examination Branch, University of Delhi, from time to time.**

**CREDIT DISTRIBUTION, ELIGIBILITY AND PRE-REQUISITES OF THE COURSE**